

## LAURA CANDIOTTO

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<http://www.ppls.ed.ac.uk/people/laura-candiotto>

<http://edinburgh.academia.edu/LauraCandiotto>

[www.emotionsfirst.org](http://www.emotionsfirst.org)

My research in a nutshell: <https://vimeo.com/210967736>

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## EDUCATION

- November 2007- **PhD in Philosophy** (obtained 31/03/2011) EQF level: 8  
 November 2010 Ca' Foscari University of Venice (in collaboration with The National Centre of Scientific Research of Paris, UPR 76, and Sorbonne University, Paris I)
- Doctoral thesis: *Platone e la scrittura di dialoghi socratici. Strategie, interlocutori, finalità* (Plato and the philosophical writing of Socratic dialogues: communicative strategies, interlocutors, and aims). Supervisors: Prof L.V: Tarca and Prof. L. Brisson.  
 Commission: Diego Marconi (Chair), Giannino Di Tommaso, Luigi Vero Tarca, Luc Brisson.
- September 2005- **Post-graduate specialization course** in Philosophy for Children: building the dialogue in school contexts and outside the classroom, University of Padua, Italy.
- September 2006 **Philosophy for Children Teaching qualification**, CIREP - Interdisciplinary Centre for Research on Thinking.
- Final coursework: "Philosophy for children: possibili sinergie. Il teatro dell'oppresso, la pedagogia ecologica, l'interculturalità" (Philosophy for children, expected synergies: theatre of the oppressed, ecological pedagogy, multiculturalism).  
 Supervisor: Prof. M. Santi.
- September 2000- **MA in Philosophy**. Final mark: 110/110 *cum laude* (obtained 30/06/2005) EQF level: 7  
 June 2005 Ca' Foscari University of Venice
- Final Dissertation: *Determinatezza e determinazione. Per un'ontologia delle relazioni a partire da Platone* (The concept of definiteness. Towards a metaphysics of relations starting from Plato). Supervisors Prof. L.V. Tarca, Prof. C. Natali and Prof. G. Brianese.

### Languages:

Mother tongue: **Italian**

Other languages: **English** (C1, Academic and Professional English: certificated by the Linguistic Centre of Ca' Foscari University), **French** (C1: exam at Ca' Foscari University of Venice, mark 29/30), **Modern Greek** (B1: exam at Ca' Foscari University of Venice, mark 29/30 and at the University of Crete, Greece), **Spanish** (B2), **German** (A1: certificated by the Linguistic Centre of Ca' Foscari University).

Ancient languages: **Greek, Latin**.

I attended the following courses (2016/2017) at the **IAD, Institute for the Academic Development**, University of Edinburgh:

- Get Connected: Learning and Teaching; Public Engagement and Knowledge Exchange; Professional Development;
- Writing for the Web;
- How to Peer-Review Manuscripts for Journals;
- Writing a research proposal;
- Getting the First Lecturing Job.

### WORK EXPERIENCE

January  
2016- present

### **Marie Curie Research Fellow**

University of Edinburgh, School of Philosophy, Psychology and Language Sciences

Project: Emotions First. Feeling reason: the role of emotions in reasoning  
(Marie Curie Individual Fellowship, Horizon 2020. Grant Agreement number: 655143  
— EMOTIONS FIRST). Supervisor: T. Scaltsas.

I am a member of the Eidyn Centre (Director: Duncan Pritchard) and of the Research Clusters of (1) Epistemology, (2) Mind and cognition, (3) Ancient Philosophy.

<http://eidyn.ppls.ed.ac.uk/emotions-first-role-emotions-reasoning-2015-18>

#### **Teaching Experience:**

- Philosophy of Well-being (undergraduates): course organiser and lecturer (2017/2018)
- Proseminar (Phd students) on philosophy of emotions (2016/2017 and 2017/2018)
- Greats (a course dedicated to Plato, Aristotle, Descartes and Kant): tutorials (2016/2017)
- Philosophy of Education (postgraduates): tutorials (2017-2018, course held at the Moray House School of Education): tutorials (2017/2018)
- Erasmus Plus Teaching at the Free University of Berlin (hosted by Prof. Jan Slaby): 8,5 hours course on Philosophy of Mind and Social Epistemology (2016/2017)
- Erasmus Plus Teaching at Fudan University of Shangau (hosted by Dr. Ju Wang): 8 hours course on Virtue Epistemology (2017/2018)

#### **Service:**

- MSc supervisor: Julavate Julian Nijathaworn (dissertation titled "Rationality and Social Dilemmas. A Buddhist Perspective).
- Designing and organizing the International Workshop "Feeling Reasons", 25<sup>th</sup>-26<sup>th</sup> May 2017, University of Edinburgh;
- Designing and organizing (with Orestis Palermos) the Phd section for "Feeling Reasons", with UoE respondents, 24<sup>th</sup> May 2017;
- Designing and organising with Olivier Renaut (international network, Paris-Nanterre University) the Joint Workshops on Ancient Theories of Soul and Knowledge dedicated to emotions in Plato. 17<sup>th</sup> March (Paris), 7<sup>th</sup> April (Edinburgh).
- Designing and organising with Andrea English the Workshop on 4EA Cognition and Education. 26<sup>th</sup> and 27<sup>th</sup> October 2017
- Sponsor for Cecilea Mun as academic visitor (April-May 2017)

#### **Public Engagement and Outreach Activities:**

- Explorathon (Edinburgh, 30/09-1/10 2016)
- Emotions for Learning. Workshops for Primary School Children, Widening Participation Office, University of Edinburgh, March 2017
- Borders Enlightenment Conference: Emotions and Reason. What does it mean to be human in a post-truth world, Chirnside, 29/04/2017
- Edinburgh Chaplaincy. Workshop on Compassion, using the method of Socratic Dialogue, 17 May 2017.

July 2013-  
October 2015

**Post-doctoral Fellow**

Ca' Foscari University of Venice, Department of Philosophy and Cultural Heritage.

**Research Experience:**

Project: 'On relationality. New models of relationality starting from Plato's philosophy'.  
Main areas: Theoretical Philosophy (ontology, epistemology, metaphysics), Ancient Greek Philosophy (Socrates and Plato), Philosophical Practices.

**Teaching Experience:**

- Lectures in Theoretical philosophy (academic fields: history of philosophy; epistemology; philosophy of emotions; ethics of care; philosophical methods; critical thinking and dialogue, feminism), 20 hours/year;
- Coordinator and lecturer in the following seminars: "Philosophical Practices", 30 hours/year, "Starting from classics" (on Hegel's *Science of Logic*), 10 hours/year, "Research Skills" 6 hours/year; "Gender Studies" (on Irigaray, Butler and Stone), 10 hours/year;
- Teacher of the course "Introduction to Philosophical Practice" at the Master COFIL (Philosophical Counseling), Ca' Foscari University of Venice, 6 hours/year.

*Dissertation Supervisor* (undergraduate thesis): a.a. 2014-2015, Camilla Grandi, "Socrate. Dalla lettura di Hadot alle forme contemporanee di dialogo socratico" (Socrates. From Hadot to the new forms of Socratic Dialogue).

**Service:**

I designed and organised the International Conference: "The Right to Philosophy. Which Philosophy for the Third Millennium?", Ca' Foscari University of Venice, 19-21 October 2015.

I designed and organised (with Sara De Vido) the Conference "Home-made Violence", The Human Right Research Centre (Cestudir, Ca' Foscari University), 25 November 2014.

I organised (with Lauso Zagato) the International Conference: "Genocide: Typologies and Responses at the Beginning of Our Century", The Human Right Research Centre (Cestudir, Ca' Foscari University), 6-8 February 2013;

May 2011-

**Research Assistant (part-time)**

June 2013 Ca' Foscari University of Venice, Department of Philosophy and Cultural Heritage  
Research Assistant to Prof. Luigi Vero Tarca, Chair of Theoretical Philosophy

**Research Experience:** editing my Phd dissertation for publication and participating at Professor Tarca's research activities.

**Teaching Experience:**

- Lecturer in Theoretical Philosophy for undergraduates, postgraduates and PhD students (Academic fields: history of philosophy, ontology, epistemology, cosmology, philosophical methods, philosophical practices, ethics of care, continental philosophy), 30 hours/year.
- Lecturer in Ancient Philosophy for undergraduates (on Plato's *Republic*, Socratic dialogues) 4hours/year.

*Dissertation supervisor (Master thesis):*

- a.a. 2012/2013 Maddalena Ilaria Paroletti, "Sulle tracce del *daimon*" (On *daimon*'s traces).

from Nov 2005 to June 2013 (after that I delivered some philosophical practices movement and the Freire-Boal network)

**Project Coordinator, Educator, and Trainer**  
*Cooperativa Sociale Insieme* (local CBO), Via B. Andrea, Morbegno (Province of Sondrio), Italy.

Projects for children and adults, focusing on youth leadership, creativity, self-motivation, substance abuse prevention, emotional intelligence, gender, life skills and communication. Coordinator for local associations, contributing to the development of a network for social cooperation. Practical teaching workshops for adults and teachers. Philosophical Practice training. Discussion-training group. Life Skills training. Focus-Group. Research-Action. Pedagogy of the oppressed. Autobiography. Philosophy for community. Socratic Dialogue. Social Theatre and Theatre of the oppressed.

**Experiences abroad:**

- 2017: Mind and Life Investigator at the Summer Research Institute "Intersubjectivity and Social Connectivity", Garrison Institute (NY).
- 2017: Erasmus Plus Teaching at the Free University Berlin (Germany). Collaboration with Prof. Jan Slaby, Affective Societies Centre.
- 2016: Academic Visitor at the Pontificia Universidade Catolica do Paraná, Research Group Wittgenstein.
- 2008-2010: Collaboration with Prof. Brisson, CNRS Paris, UPR 76. Panelist at a series of seminars organized by the *Société Platonicienne*. Visiting fellow at the Sorbonne University.
- 2003-2004: Erasmus student at the University *Panepistimio Kritis* (University of Crete, Greece).

### **Awards, Scholarships and Grants:**

For my MA studies (2000-2005), I received a **support given to students from low-income backgrounds** by ESU (Venice). For my doctoral studies, I was awarded a **full PhD scholarship** by the Ca' Foscari University of Venice, covering all fees and maintenance costs for the duration of my studies (2007-2010). In addition, I was awarded a **full Postdoctoral scholarship** by the Ca' Foscari University of Venice (2013-2015). In February 2015 I was awarded of a **Marie Curie Research Fellowship** (Individual Fellowship) by EU, grant: 185.000 euro for a two years project at Edinburgh University. In May 2015 I was awarded of a **IMERA** research residency at Aix-Marseille University for 10 months, but unfortunately I had to denied the offer for the incompatibility with the Marie Curie Fellowship. For the same reason I had to refuse the **PROMETEO** grant from the Governement of Ecuador.

In November 2016 I received funding from the EU for the **Erasmus Plus Teaching at the Free University of Berlin** (May 2017). I received the Research and Travel award from the **Mind and Life and Institute** for attending the Summer Research Institute (June 2017). In June 2017 I received funding from the EU for the **Erasmus Plus Teaching at Fudan University, Shanghai** (September 2017).

**Funding for Conferences:** For the organization of the Conference “Home-made Violence” (University of Venice) I received funding from Europe Direct, Cestudir, Department of Economy, Department of Philosophy (tot. 3000 euro). For the organization of the Conference “The right to philosophy” (University of Venice) I received funding from Società Filosofica Italiana, Amica Sofia, Fondazione S. Carlo (Modena) and Department of Philosophy (tot. 5000 euro). For the organization of the International Workshop “Feeling Reasons” (University of Edinburgh) I received funding from the Scottish Philosophical Society, the Mind Association, the Department of Philosophy and the Eidyn Centre (tot. 4350 pounds). For the workshop “Emotions in Plato” I received funding from the Scottish Philosophical Society and the Eidyn Centre (tot. 900 pounds).

### **Scientific Board:**

I am the co-director of *Filosofia del presente* (ed. Diogene) with Luigi Vero Tarca. I'm a member of the Scientific Board of *Esperienze filosofiche* (ed. Mimesis), *Filosofie della medicina e forme della cura* (ed. Mimesis), *Diritti umani e filosofia sociale* (ed. Mimesis). I am a member of the Board of Directors of the Society for Philosophy of Emotion (SPE) and of the Advisory Board Member of the *Journal of Philosophy of Emotions (JPE)*. I am a member of the International Advisory Board for the panel on Plato's philosophy in the 21<sup>st</sup> century, 4<sup>th</sup> Annual International Conference on Humanities & Arts in a Global World, ATINER (Athens, Greece).

### **Editorial Board:**

*Plato Journal* (Section Editor: "Reviews"); *Aurora. Journal of Philosophy* (I am a member of the International Scientific Committee); *Amica Sofia Magazine*.

### **Review:**

I served as reviewer for *Axiomathes*, *Advances in Educational Research*, *Mindfulness*, *Giornale di Metafisica*, *Anales del seminario de historia de la filosofia*, among others.

### **Memberships and Research Teams:**

#### **Present:**

- Member of the *Eidyn Research Centre*, University of Edinburgh. Director: Prof. Duncan Pritchard.
- Co-coordinator (with Olivier Renaut) of the Joint Workshops on Ancient Theories of Soul and Knowledge, University of Edinburgh and Université Paris Nanterre.
- Member of the *Cestudir, Centro Studi sui diritti umani* (Human Rights Research Centre) and of the group dedicated to gender's rights. Director: Prof. Luigi Vero Tarca (previous: Prof. Lauso Zagato);
- Member of the *Asklepio Research Centre* on the ethics of care, University of Verona. Director: Prof. L. Napolitano Valditara.
- Member of the *Forma Mentis Research Centre* on phenomenology of care and collective intentionality, University of Verona. Director: Prof. G. Cusinato.
- Member of the *Agorà Project*, director: Ran Lahav; [www.philopractice.org](http://www.philopractice.org)
- Member of some international and national philosophical associations: *International Plato Society* (IPS), *European Philosophical Society for the Study of Emotions* (EPSSE), *Society for Philosophy of Emotion* (SPE), *Scots Philosophical Association* (SPA), *The International Social Ontology Society* (ISOS), *European Society for Philosophy and Psychology* (ESPP), *The International Society for Religion, Literature, and Culture*, *Società Filosofica Italiana* (SFI), *Società Italiana Filosofia Teoretica* (SIFIT), *Associazione di studi Emanuele Severino*, *Kairos kai logos* (Aix-Marseille University), *Centro internazionale per la ricerca filosofica* (CRF), *Libera Associazione di Idee* (LAI), *Amica Sofia* (I am a member of the national board and of the editorial board).

#### **Past:**

- Member of the scientific collaboration between the Department of Philosophy and Cultural Heritage of Ca' Foscari University and the OMCeO Venice (Board of Medical and Dental Surgeons of Venice) for the realisation of joint activities and researches. I organised three congresses: *Comunicare in medicina. L'arte della relazione* (How to communicate in medicine. The art of relationship), Ca' Foscari University

of Venice, September 2013; *La vocazione per la professione medica. Le radici della scelta* (Medicine's vocation. The roots of a choice), Ospedale SS. Giovanni e Paolo of Venice, September 2014; *Il potere sulla vita. Etica o economia della cura?* (The power over the life. Ethics or Economy of care?), Ospedale SS. Giovanni e Paolo of Venice, September 2015.

- Member of the promoter committee for the establishment of the new Master “Multidisciplinary teams in medicine” at Ca' Foscari, 2013-2015.
- Coordinator of an independent research project (CHORISMOS) on Plato's dualism working on the realization of an edited book (*Senza dualismo. Nuovi percorsi nella filosofia di Platone*, Mimesis 2015), 2013-2015.
- Coordinator (with Prof. Fernando Santoro, Rio de Janeiro University) of the panel “Matter and Krasis. The generation of compounds” for the Conference “Understanding Matter” (University of Palermo, Italy, April 2014), 2013-2014;
- Coordinator of a team of 20 for the realisation of an edited book (*Primum Philosophari. Verità di tutti i tempi per la vita di tutti i giorni*, Mimesis 2013), 2010-2013;
- Member of an independent research team on Environmental Philosophy working on the realization of an edited book (forthcoming) 2012-2016;
- Member of the advanced seminar of theoretical philosophy, University of Ca Foscari of Venice, director: Prof. Luigi Vero Tarca, 2008-2015;
- Member of the Interdepartmental Project *I linguaggi dell'assoluto* (the absolute's languages), director: Prof. Massimo Raveri, 2013-2015;
- Member of a team of philosophers, teachers and psychologists that research on Philosophical practices and education. The same team works since 2012 on Philosophical practices on citizenship, 2007-2011

## **Publications:**

### **Books:**

2) (2012), *Le vie della confutazione. I dialoghi socratici di Platone*, Mimesis.

Reviews:

- Diego De Brasi, *Méthexis*, 25/1, 2012, 165-169.
- Omar di Paola, *Epekeina. International Journal of Ontology. History and Critics*, 1/2012.
- Fiorenza Bevilacqua, *Quaderni Urbinati di Cultura Classica*, 103, 1/2013.
- Marco Siminionato, [www.filosofia.it](http://www.filosofia.it).
- Cristiana Caserta, *Atene e Roma*, 1-2/2013, pp. 180-183.

1) (2007), *Essere in relazione. Verso un'unità di sensibile ed intellegibile, di teoria e pratica*, Alpinia.

### **Editor:**



- 7) (2017), *Epistemic Emotions. Studi di Estetica* 1/2017.
- 6) (2016), (with Sara De Vido), *Home-made Violence*, Milano: Mimesis. Introduction, pp. 9-15.
- 5) (2016), (with Francesca Gambetti), *Il diritto alla filosofia. Quale filosofia per il terzo millennio?* Diogene: Bologna.
- 4) (2015), (with Luigi Vero Tarca), *Le radici della scelta. La vocazione per la professione medica*, Milano: Mimesis.
- 3) (2015), *Senza dualismo. Nuovi percorsi nella filosofia di Platone*, Milano: Mimesis. Introduction (“*Chorismos?*”), pp. 13-19.

Reviews:

- Michele Corradi, *Chôra* 14, 2016: 295-300.
- Enrico Piergiacomini, *Giornale di Metafisica*, 38.1, 2016: 380-383.
- Riccardo Berutti, *Bollettino della Società Filosofica Italiana*, 218 (2016): 98-100.
- Dorella Cianci, *Il sole 24 ore*, domenica 22 novembre 2015.
- Giorgio Armato, *Epekeina. International Journal of Ontology*, vol. 6, 2/2015.
- Francesca Simeoni, *Universa. Recensioni di filosofia*, 5/1 (2016)

2) (2014) (with Luigi Vero Tarca), *Comunicare in medicina. L'arte della relazione*, Milano: Mimesis. Introduction, pp. 11-13.

1) (2013) (with Luigi Vero Tarca), *Primum Philosophari. Verità di tutti i tempi per la vita di tutti i giorni*, Milano: Mimesis. Introduction: “La pratica filosofica come relazione integrale”, pp. 17-22.

Reviews:

- Dorella Cianci, *Il sole 24 ore*, domenica 22 dicembre 2013, p. 26.
- Leonardo Marcato, *Amica Sofia*, 2/2013, pp. 43-44.
- Gianfranco Sensi, *Bollettino della società filosofica italiana*, 213/2014, pp. 104-105.
- Isabella Adinolfi, *Esodo*, 1/2015: 69-71.

***Scientific Papers (in Journals):***

17) (2017). “Purification through emotions. The role of shame in Plato's *Sophist* 230b4-e5”, *Educational Philosophy and Theory*, <http://dx.doi.org/10.1080/00131857.2017.1373338> Indexed in SCOPUS and WoS.

16) (2017). “Epistemic emotions: the building blocks of intellectual virtues”, *Studi di estetica* 1/2017, pp. 7-25.

15) (2017). “La maturità intellettuale come *akmê*”, *Giornale critico di storia delle idee/Critical Journal of History of Ideas* 1/2017, special issue “Figure della maturità”, ed. Enrico Cerasi, pp. 47-58.

14) (2016). “Extended affectivity as the cognition of the primary intersubjectivity”, *Phenomenology and*

- Mind* 11, special issue "Emotions, Normativity, and Social Life", eds. Francesca Forlè and Sarah Songhorian, pp. 232-241. DOI: 10.13128/Phe\_Mi-20122
- 13) (2016). (with Sara De Vido) "The Persuasive Force of Ancient and Contemporary Preambles. From Plato to International Law", *Rivista di Filosofia del diritto/Journal of Legal Studies*, 1/2016, pp. 127-150. Indexed in SCOPUS
- 12) (2016). "Heidegger's ontic relatedness: *pros ti* and *Mitsein*", *Revista de Filosofia Aurora/Aurora, Journal of Philosophy*, 28/43, pp. 313-328, Curitiba, <http://www2.pucpr.br/reol/pb/index.php/rtf?ddl=16136&dd99=view&dd98=pb>  
DOI: 10.7213/aurora.28.043.AO03. Indexed in SCOPUS
- 11) (2016). "*Nous e phren*: conoscenza intellettuale, razionalità discorsiva e saggezza erotica in Socrate e Platone", *Methodos*, 16 | 2016, special issue on "The notion of Intelligence (*nous-noein*) in Ancient Greece", ed. F. Stella. <http://methodos.revues.org/4343>; DOI :10.4000/methodos.4343
- 10) (2015). "Plato's cosmological medicine in the discourse of Eryximachus in the *Symposium*. The responsibility of a harmonic *techne*", *Plato Journal*, 5/2015, pp. 81-93. [http://dx.doi.org/10.14195/2183-4105-15\\_5](http://dx.doi.org/10.14195/2183-4105-15_5)
- 9) (2015). "La legge dell'armonia nella composizione degli elementi, tra immanenza e trascendenza. Platone interprete di Eraclito", *Epekeina*, vol. 6, 2/2015, special issue on "The ontology of matter", ed. A. Le Moli, G. Armato, pp. 1-12. DOI: 10.7408/epkn.
- 8) (2015). "Aporetic State and Extended Emotions: the Shameful Recognition of Contradictions in the Socratic Elenchus", *Etica e Politica/Ethics & Politics*, XVII, 2015(2), special issue on "The Legacy of Bernard Williams's Shame and Necessity", ed. A. Fussi, pp. 233-248. Indexed in SCOPUS, *The Philosopher's Index*, *Google Scholar*, *Globethics*, *EBSCO*, *DOAJ*
- 7) (2015). (with Livio Rossetti) "Socrate e il dialogo socratico", *Quaderni Urbinati di Cultura Classica*, 109, 2015(1), pp. 175-194. Indexed in *Scopus* (Elsevier), in *Arts and Humanities Citation Index* and in *Current Contents/Arts & Humanities* (isi Thomson-Reuters). Anvur: A
- 6) (2014). "*Elenchos* public et honte dans la troisième partie du *Gorgias* de Platon", *CHORA. Revue d'études anciennes et médiévales*, 12/2014, pp. 191-212.
- 5) (2014). "The role of the old interlocutors in Plato's dialogue. A new philosophical meaning of old age.", *Symbolae Philologorum Posnaniensium Graecae et Latinae*, XXIV/2, pp. 15-24, DOI: 10.14746/sppgl.2014.XXIV.2.2
- 4) (2014). "La contemporaneità del dialogo socratico antico. Il ruolo delle emozioni". *Magazzino di filosofia. Quadrimestrale di informazione, bilancio ed esercizio della filosofia*, n° 23, anno VIII, 2013/14 (B8): s e g m e n t i (*peer review*), pp. 103-117. [www.filosofiacontemporanea.it](http://www.filosofiacontemporanea.it).
- 3) (2012), "La vita politica e la vita contemplativa nella concezione aristotelica della felicità", *Peitho. Examina antiqua* 1(3)/2012, pp. 143-154, ISSN 2082-7539, <http://peitho.amu.edu.pl/online-access/>

2) (2011), "The Children's Prayer: saving the Phenomena in Plato's *Sophist*", ANAIS DE FILOSOFIA CLÁSSICA, vol. V n° 9, pp. 77- 85. ISSN 1982-5323, <http://www.ifcs.ufrj.br/~afc/>

1) (2011), "Il metodo adatto per Eutifrone: una calma distanza", *Peitho. Examina antiqua* 1(2)/2011, pp. 39-55, ISSN 2082 - 7539, <http://peitho.amu.edu.pl/online-access/>

### **Book chapters**

19 (2017). (with Emilio Ciapponi). "Cura a ostacoli. Le pratiche filosofiche e il teatro dell'oppresso", in M. Pontarollo, L. V. Tarca, *Il potere sulla vita. Etica o economia della cura?*, pp. 95-112. Milano: Mimesis.

18) (2017). "Emotions in dialogue. A new proposal: the integral Socratic dialogue", in M. De Moor, *Socrate à l'agora. que peut la parole philosophique*, pp. 79-92. Paris: Vrin.

17) (2017). "Filosofia della differenza", in M. Carbone, D. Cavallin, *Pensare il presente. La filosofia e le sfide del nostro tempo*, pp. 41-48. Bologna: Diogene

16) (2016). "La antica y la nueva vergüenza. El potente reconocimiento de la impotencia a través del diálogo socrático", in M. C. Sègura (ed.), *El método socrático hoy. Para una enseñanza y práctica dialógica de la filosofía*, pp. 75-91. Escolar y mayo: Madrid.

15) (2016). "Il dualismo strutturale e la natura-cultura della violenza contro le donne. Una lettura filosofica del preambolo alla Convenzione di Istanbul", in L. Candiotta, S. De Vido, *Home-made Violence*, pp. 89-103. Milano: Mimesis. .

14) (2016). "La vulnerabilità dell'impossibile", in L. Candiotta, F. Gambetti, *Il diritto alla filosofia. Quale filosofia per il terzo millennio?*, pp. 152-160. Diogene: Bologna.

13) (2016). "Negation as Relation. Heidegger's interpretation of Plato's *Sophist* 257 b3-259 d1", in D. De Brasi, M. J. Fuchs (eds.), *Sophistes. Plato's Dialogue and Heidegger's Lectures in Marburg (1924-25)*. Cambridge Scholars Publishers, Newcastle 2016, pp. 75-94.

12) (2016). "La traccia della negazione. Per un'ontologia delle relazioni a partire dall'olismo severiniano", in S. Sangiorgio, M. Simionato, L. V. Tarca (eds.), *A partire da Severino. Sentieri aperti nella filosofia contemporanea*, Aracne, Roma 2016, pp. 71-105. DOI 10.4399/97888548844965

11) (2016). "La violenza originaria. Il dualismo uomo-natura come radice della tortura sugli animali", in M. Turchetto, M. Gazzola (eds.), *Per gli animali è sempre Treblinka*, Mimesis, Milano, pp. 65-75.

10) (2015). "Il negativo è insieme anche positivo. La trasfigurazione della negazione tra immediatezza e mediazione", L. Marcato (ed.), *Forme della negazione. Un percorso interculturale tra Oriente e Occidente*, Mimesis, Milano, pp. 161-178.

9) (2015). "Essere chiamati dalla sofferenza. Etica della cura appassionata e vocazione vulnerabile", in L. Candiotta, L. V. Tarca (eds.), *Le radici della scelta. La vocazione per la professione medica*, Mimesis,

Milano-Udine, pp. 39-51.

- 8) (2015). "Platone e la metafisica delle relazioni", in L. Candiotta (ed.), *Senza dualismo. Nuovi percorsi nella filosofia di Platone*, Mimesis, pp. 73-93.
- 7) (2014) (with Andrée Bella) "La relazione nel dialogo. A partire da Socrate e Gregory Bateson", in L. Candiotta, L. V. Tarca (eds.), *Comunicare in medicina. L'arte della relazione*, Mimesis 2014, pp. 114-122.
- 6) (2014) "Comporre armonie. La cura delle relazioni nelle pratiche filosofiche integrali", in L. Candiotta, L. V. Tarca (eds.), *Comunicare in medicina. L'arte della relazione*, Mimesis 2014, pp. 95-106.
- 5) (2013) "Socrate e l'educazione dei giovani aristocratici. Il caso di Crizia come esempio di mascheramento operato dai difensori socratici", in F. de Luise, A. Stavru, (eds.), *Socratica III. Studies on Socrates, the Socratics, and the Ancient Socratic Literature*, Academia Verlag, Sankt Augustin 2013, pp. 190-198.
- 4) (2013) (with Stefano Sangiorgio) "Emanuele Severino: la verità di ogni cosa", L. Candiotta, L. V. Tarca (eds.), *Primum Philosophari. Verità di tutti i tempi per la vita di tutti i giorni*, Mimesis, Milano-Udine 2013, pp. 343-357.
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- 3) (2016), "Feeling memories. The epistemic role of erotic visual perception in the recollection argument (*Phaed.* 73d5–74a1)", in G. Cornelli, and R. Lopes, *XI SYMPOSIUM PLATONICUM: PLATO'S PHAEDO. Full Papers*, International Plato Society/Annablume Classica, Sao Paulo, pp. 113-124.
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### ***Prefaces and Afterwords:***

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***In press:***

Book:

- *In prima persona plurale. La dimensione sociale dell'azione cognitiva*, Mimesis 2017.
- (with A. Bella, S. Sangiorgio), *Luce di notte. Manifesto di filosofia naturale*, Il Melangolo 2017.

Articles:

- "Socratic Dialogue faces the history. Dialogical inquiry as a philosophical and politically engaged way of life", *Culture and Dialogue*, 5(2), 2016.
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- "Plato's dialogically extended cognition. Socratic elenchus as cognitive therapy", *Routledge Companion to Classics and Cognitive Theory*, eds. P. Meinek and J. Devereux, Routledge 2018.
- "Incantamenti. Il potere della parola orale in Socrate e I rapsodi e l'invenzione della performance filosofica", *Anais de filosofia clasica* 2017.
- "Care of the Self and Politics. Michel Foucault: Heir of a Forgotten Plato?", *Platonism and Modernity. From Ficino to Foucault*, F. M. Crasta (ed.), Brill 2017.
- "On the epistemic value of eros. The relationship between Socrates and Alcibiades", *Peitho* 2/2017.
- "Epistemic shame. The beneficial function of shame in group's aporetic states", *Interdisciplinary*

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- “Promuovere la fiducia nell’umanità durante il massacro. La resistenza dialogica di Minna Specht”, in L. Candiotta, L. Zagato (eds.), *Il genocidio. Declinazioni e risposte di inizio secolo*, Giappichelli.
- “Da cacciator divenne preda. La trasfigurazione del soggetto conoscente, tra ricerca appassionata e coglimento estatico, nel lignaggio platonico”. In *I linguaggi dell’assoluto*, a cura di M. Raveri, L. V. Tarca, Mimesis 2017.

### ***In peer review:***

- “The function of positive emotions for cooperation in dialogical inquiry”
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### ***In preparation:***

- (ed. with Olivier Renaud) *Emotions in Plato*, Brill 2018.
- (ed. with Francesco Berto) *È tutto vero!* Mimesis 2017
- "Epistemic wonder"
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### ***Video:***

- “Affective ability and inquiry in education”, University of Edinburgh. <https://www.youtube.com/watch?v=dnnofl0Bmak&feature=youtu.be>
- “Extended affectivity”, talk at the San Raffaele University, Milan 2016. <https://www.youtube.com/watch?v=5Ze4hpjL0BE>
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- “L’identità nella relazione. Forme dell’agire in Platone”, Talk at BIDIEFFE by Pietro Barbetta, October 2013. [www.bidieffe.net](http://www.bidieffe.net)
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### ***Interviews:***

- 4) (2016), *The Reasoner* 10 (11), interview by Luca Moretti, p. 91.
- 3) (2015), “Esiste un diritto alla filosofia? Se ne parla a Venezia. Intervista a Laura Candiotta e Livio



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1) (2012), “I dialoghi socratici di Platone”, *filosofia.it*, Marco Siminionato, <http://www.filosofia.it/argomenti/i-dialoghi-socratici-di-platone>

### **Conferences, Workshops and Seminars (Selections 2011-2017):**

- September 2017, "Emotions, Virtues and Knowledge". Teachings at Fudan University, School of Philosophy, Shanghai (China).
- May 2017, speaker at the Workshop “Cognition in Groups”, University of Milan, Center for the Study of Social Action, 31 May-1 June. Paper titled: “Why do social interactions maximise cognition?”.
- May 2017, speaker at the Conference “Faith Communities and Environmental Activism”, University of Edinburgh, 18-20 May. Paper titled: “Deep Interrelatedness”.
- May 2017: Keynote speaker (invited) at the Workshop “Socially Extended Emotions. Ontological and Epistemological Considerations, Free University Berlin, Affective Societies Centre, 12 May 2017. Paper titled: “The function of emotions and cooperation in dialogical inquiry”.
- April 2017: “The epistemic function of positive emotions and cooperation in group learning. Feminist objections and the value of training”, Edinburgh Women in Philosophy Group, Spring Workshop on Philosophy of education, 28 April 2017.
- March 2017: “To be called by the suffering”, Emotions seminars, School of Health in Social Science, University of Edinburgh, 1 March 2017.
- March 2017: “Le emozioni che curano. Spazi e tempi per la relazione”, Slow Nursing, Zelarino, 4 March 2017 (via Skype).
- November 2016, speaker and co-organiser of the International Day for the Elimination of Violence against Women, Ca’ Foscari University of Venice. Paper titled: “Home-Made Violence”.
- November 2016, speaker at the Epistemology Research Group, University of Edinburgh, 16 November 2016. Paper titled: “Aporetic state and extended elenchus”.
- November 2016, speaker (via Skype) at the Workshop “Dialogo e paradosso nelle pratiche filosofiche a scuola” (Dialogue and paradox. Philosophical practices at school), Ascea/Velia, Amica Sofia. Paper titled: “Elogio della vulnerabilità” (In praise of vulnerability), 1 November 2016.
- October 2016, speaker at the Ranieri Colloquium, “Classics and Cognitive Theory”, New York

- University, The Center for Ancient Studies, ref. Peter Meineck, 27-28 October. Paper titled: “Emotions First. Epistemic emotions in Platos’ dialogically extended cognition”.
- October 2016, invited speaker at the Conference “I linguaggi dell’assoluto” (The languages of the absolute), Ca’ Foscari University of Venice, ref. Massimo Raveri, 17-19 October. Paper titled: “Da cacciatore divenne preda. La metamorfosi del soggetto conoscente, tra ricerca appassionata e coglimento estatico”(From hunter he became the prey. The metamorphosis of the cognitive agent: passionate searching and ecstatic grasping).
  - October 2016, speaker at the Eidyn Workshop “The epistemic aims of education”, University of Edinburgh, 5 October 2016. Paper titled: “Affective Ability and Dialogical Inquiry in Education”.
  - October 2016, invited speaker at the Forma Mentis Workshop “Filosofia come trasformazione. Nascita, emozioni, persona” (Philosophy as transformation. Birth, emotions, person), University of Verona, 3-4 October. Paper titled: “Affettività estesa in prima persona plurale” (Extended affectivity in first person plural).
  - September 2016, speaker at the International Conference “Lines in the Sand. Borders, Conflicts, Transitions”, International Society for Religion, Literature and Culture, University of Glasgow, 9-11 September. Panel “Dialogue” (ref. Prof. M. Altorf). Paper titled: “Socratic Dialogue at the border. Emotions for building the trust for humanity”.
  - August-September 2016, speaker at the International Conference “Collective Intentionality X”, Delft University of Technology, 3TU Centre for Ethics and Technology, and the University of Groningen on behalf of the International Social Ontology Society (ISOS), 30 August-2 September 2016. Paper titled: “Positive Affectivity in Distributed Cognition”.
  - August 2016, speaker at the 24th Annual Meeting of the European Society for Philosophy and Psychology, University of St. Andrews, 10-13 August 2016. Paper titled: “Extended Affectivity as the cognition of primary intesubjectivity”.
  - July 2016, academic visitor at the Pontificia University of the Paranà (Curitiba), 15-17 July 2016.
  - July 2016, speaker at the International OUSIA Conference on Homer and Plato, Federal University of Rio de Janeiro, 11-14 July 2016. Paper titled “Incantamenti. Il potere della parola orale e l’invenzione della performance filosofica”.
  - July 2016, speaker at the XI Symposim of the International Plato Society (IPS) on the *Phaedo*, University of Brasilia, 4-8 July 2016. Paper titled: “Feeling memories. The role of erotic visual perception in the recollection argument”.
  - June 2016, speaker at the Celtic Conference in Classics, University College Dublin, 22-25 June 2016. Paper titled: “Alcibiades, the pupil of Socrates”.
  - June 2016, speaker and chair at the International Conference of the European Philosophical Society for the Study of Emotions, University of Athens, 13-15 June 2016. Paper titled: “Remembering through

Love. The Epistemic Role of Emotional Perception in Plato”. At this Conference I also chair a session with M. Kieran, S. Rietti, P. Nickl, and C. Sideras as speakers.

- June 2016: speaker at the San Raffaele Philosophy Spring School on Emotions, Normativity, and Social Life, University San Raffaele Milan, 6-8 June 2016. Paper titled: “The Extended Affectivity as the Cognition of the Primary Intersubjectivity”.

- March 2016: speaker at the Theoretical Philosophy Seminar, Ca' Foscari University of Venice. Talk titled “Extended Affectivity. New trends in contemporary philosophy of mind”.

- December 2015: speaker and co-organiser (with Roberta Dreon) of the “Emozioni in filosofia” workshop, Ca' Foscari University of Venice. Paper titled: “L'estensione cognitiva della vergogna nelle aporie socratiche”.

- November 2015: presentation of C. Fornasiero, *Il coraggio dell'adulto nel fidarsi del bambino*, 23 November 2015, Ca' Foscari University of Venice.

- November 2015: Conference “La filosofia del gioco”, Artemide Society, Padova, 21 Novembre 2015. Paper titled “Teatro filosofico. Michel Foucault e il *teatro do oprimido*”.

- October 2015: discussant for the talk of Roberto Esposito, “Due. La macchina della teologia-politica e il posto del pensiero”, Seminar of Theoretical Philosophy, Ca' Foscari University of Venice, 27 October 2015.

- October 2015: chair of one plenary session about the right to philosophy and of one parallel session about philosophical practice at the International Conference “The right to philosophy. Which philosophy in the Third Millennium?”, Ca' Foscari University of Venice, 19-21 October 2015.

- October 2015: discussant for the talk of Joseph Prabhu, “Pope Francis Laudato sii' and Panikkar's cosmotheandric visione”, “Cross-Cultural Hermeneutics after Hegel”, Ca' Foscari University of Venice, 5-6 October 2015.

- October 2015: presentation of Laura Candiotta (ed.), *Senza dualismo. Nuovi percorsi nella filosofia di Platone*. Discussion with L. V. Tarca, M. Migliori, S. Maso, G. L. Paltrinieri, D. Spanio, Ca' Foscari University of Venice, 5 October 2015.

- September 2015: discussant for the presentation of Salvatore Lavecchia, *Generare la luce del bene. Incontrare veramente Platone*, Ca' Foscari University of Venice, 23 September 2015.

- July 2015: The Second Annual Conference of the European Philosophical Society for the Study of Emotions (EPSSE), University of Edinburgh, 15<sup>th</sup>-17<sup>th</sup> July. Paper titled: “Aporetic state and the shameful recognition of contradictions in the Socratic Dialogue”.

- May 2015, “Pensare il presente”, Società Filosofica Italiana, local section of Treviso. Conference with Luigi Vero Tarca, “Un'esperienza di pratiche filosofiche”.

- May 2015, “Lecture Filosofiche”, Società Filosofica Italiana, local section of Venice. Lecture on Eryximachus' discourse (Plato's *Symposium*)

- May 2015: Workshop on Plato's *Statesman* (ref. Prof. M. Lane), Princeton University.
- April 2014: Philosophical companionship (ref. R. Lahav and Will Heutz), Heerlen (Holland)
- November 2014: Seminar of Ancient Greek Philosophy (ref. Prof. B. Bossi), Universidad Complutense de Madrid. Lesson titled: Michel Foucault, heir of a forgotten Plato.
- November 2014: International Conference "Teaching Innovation in Philosophy", Universidad Complutense de Madrid. Paper titled: "Old and New Shame. Emotions and Socratic Dialogue".
- November 2014: International Conference "Home-made Violence. Studiosi a confronti sulla violenza nei confronti delle donne dopo l'entrata in vigore della convenzione di Istanbul del Consiglio d'Europa", Ca' Foscari University of Venice, 25 November 2014. Paper titled: "La natura cultura della violenza contro le donne. Una lettura filosofica del preambolo alla convenzione di Istanbul".
- October 2014: XI International Ontology Conference "Old Questions in Physis, Contemporary Approaches", Under the Honorary Presidency of Bas Van Fraassen, San Sebastian. Paper titled: "The reality of relations. A philosophical interpretation of Rovelli's Relational Quantum Mechanics".
- September 2014: International Conference "Seeing beyond in facing death", Università degli studi di Padova. Paper titled: "In ascolto delle tracce. Pratiche di verità a partire dalla filosofia di Emanuele Severino".
- September 2014: Conference "Le radici della scelta. La vocazione nella professione medica", Università Ca' Foscari di Venezia, Ospedale Civile di Venezia. Manager of the Conference. Paper titled: "Maschere sociali. A partire da Roessau, Heidegger e Boal".
- April 2014: International Conference "Understanding Matter", University of Palermo, paper titled: "La legge dell'armonia nella composizione degli elementi. Eraclito e Platone". Coordinator of the panel "Matter and Krisis. The generation of compounds".
- February 2014: International Conference *Il genocidio. Declinazioni e risposte di inizio secolo*, Università Ca' Foscari di Venezia, paper titled: "Il dialogo socratico come prevenzione/risposta al genocidio. L'esperienza di Minna Specht".
- December 2013: International Conference *Socrate à l'agora; que peut la parole philosophique*. University of Aix-Marseille, moderation of *Socratic Dialogue*.
- November 2013: International Conference "Ancient Ideas for Contemporary World", Istituto Lucio Anneo Seneca, Universidad Carlos III, Madrid, paper titled: "Leonard Nelson: il dialogo socratico come critica al totalitarismo".
- November 2013: Conference "Forme della negazione tra Oriente e Occidente", Ca' Foscari University of Venice, paper titled: "La trasfigurazione della negazione. Platone, Heidegger, Severino".
- October 2013: Bidieffe Seminar directed by Prof. A. Barbetta (University of Bergamo), paper titled: "Forme dell'agire in Platone".
- October 2013: International Conference "Bildung and Paideia: Philosophical Models of Education", The

Plato Society of Zagreb, Institute of Philosophy of Zagreb, Hvar (Croatia), paper titled: "The role of emotions in Plato's socratic dialogues. The case of the shame".

- September 2013: Conference and Workshop "Comunicare in Medicina. L'arte della Relazione", Ca' Foscari University of Venice, paper titled: "Le pratiche filosofiche integrali nella cura delle relazioni", moderation of *Socratic Dialogue*.

- July 2013: X Symposium of the International Plato Society (IPS). The *Symposium*, Pisa University, Department of Philology, Literature and Linguistics, paper titled: "The concept of harmony (187 a-e) and its cosmological role in Eryximachus' discourse".

- April 2013: International Workshop *Sophistes. Plato's Dialogue and Heidegger's Lectures in Marburg (1924/25)*, Philipps-Universität Marburg, paper titled: "The *heteron* as relational being. Heidegger's interpretation of Plato's *Sophist* 257b-259d".

- March 2013: International Conference, *Old Age in Antiquity and its Echoes in Later Ages*, Instytut Filologii Klasycznej UAM Poznaniu. Paper titled: "The role of the old interlocutors in Plato's dialogues (on the examples of *Parmenides* and *Laws*)".

- October 2012: X International Ontology Conference "Physis. From particles to human nature", Under the Honorary Presidency of Daniel Dennet, San Sebastian and Barcelona, paper titled: "The children's prayer. Saving the phenomena".

- June 2012: International meeting of the ISNS (International Society for Neoplatonic Studies), University of Cagliari, paper titled: "Care of the self and politics. The aim of philosophy in Michel Foucault's thinking".

- June 2012: International meeting of the Mediterranean Section of the International Plato Society (IPS) *O Parménides de Platao*, University of Coimbra, paper titled: "The education of youths in Plato's *Parmenides*".

- April 2012: International meeting of SIFG (Sociedad Ibérica de Filosofía Griega), Baleares University, paper titled: "Why did Plato write Socratic dialogues? An analysis of the audience's role".

- February 2012: International Conference *Socratica III, a conference on Socrates, the Socratics, and the Ancient Socratic Literature*, University of Trento, paper titled "Socrates and the education of aristocratic youths: Critias' case".

- February 2012: Conference *Philosophy for children and youths. Education for a new humanism*, Seconda Università of Naples, Italian Institute of Philosophical Studies, member of round table about philosophical practices.

- November 2011: Presentation of L. Rossetti's book (*Le dialogue socratique*, Paris 2011) at the Italian institute of Philosophical Studies of Naples.

- September 2011: International Conference *Plato's Parmenides*, organised, University of Chanià, Greece, paper titled: "Dialogue against dialectic? Commentaries on sections 135c6-137c3".

- June 2011: Conference *Avoir plus: a figures de the excès?*, Université Paris Ouest Nanterre-La Défense, Université Paris I Panthéon Sorbonne, paper titled: "Comment réfuter l'excès? La méthode socratique confrontée à l'excessivité de Calliclès".